

# **APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**

THIS SPACE FOR OFFICE USE ONLY	
Date of filing in State Engineer's Office	<u>DEC 12 2008</u>
Returned to applicant for correction	_____
Corrected application filed	Map filed <u>DEC 12 2008</u>

The applicant Phil Stoll

3351 Lake Tahoe Blvd. of South Lake Tahoe  
Street Address or P.O. Box City or Town

California 96150 hereby make(s) application for permission to appropriate  
State and Zip Code

the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association give names of members.)

1. The source of water is Underground  
Name of stream, lake, underground, spring or other sources.
2. The amount of water applied for is 0.045 cfs second feet.  
One second foot equals 448.83 gallons per minute.
  - (a) If stored in reservoir give number of acre-feet \_\_\_\_\_
3. The water to be used for Commercial and domestic  
Irrigation, power, mining, commercial, domestic or other use. Must limit to one major use.
4. If use is for:
  - (a) Irrigation, state number of acres to be irrigated \_\_\_\_\_
  - (b) Stockwater, state number and kind of animals \_\_\_\_\_
  - (c) Other use (describe fully in No. 12) \_\_\_\_\_
  - (d) Power:
    - (1) Horsepower developed \_\_\_\_\_
    - (2) Point of return of water to stream \_\_\_\_\_

105-20  
GK

77684

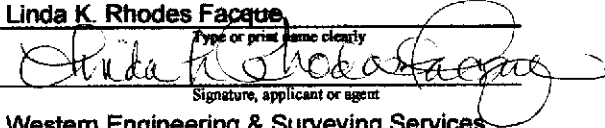
5. The water is to be diverted from its source at the following point: (Describe as being within a 40-acre subdivision of public survey, and by course and distance to a found section corner. If on unsurveyed land, it should be so stated.)  
Within the NE 1/4 of the SE 1/4 of Section 9, T. 13 N., R. 19 E., M.D.B. & M., or at a point from which the SE corner of said Section 9 bears South 09° 21' 58" East, a distance of 1996.50 feet.
6. Place of use: (Describe by legal subdivision. If on unsurveyed land, it should be so stated.)  
A parcel within the NE 1/4 of the SE 1/4 of Section 9, T. 13 N., R. 19 E., M.D.B. & M., being 0.64 acres and also known as APN 1319-09-702-008.
7. Use will begin about January 1 Month and Day and end about December 31 Month and Day of each year.
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with pump and motor, etc.)  
Existing 6 inch well, to depth of 83 feet, please refer to Well Log # 4891 in the name of Arnald Jutchzer. The property owner's name per documents in Douglas County Recorder's Office was Arnold Juchtzter.
9. Estimated cost of works: \$1000.00
10. Estimated time required to construct works: one (1) year  
(If well completed, describe works.)
11. Estimated time required to complete the application of water to beneficial use: three (3) years
12. Provide a detailed description of the proposed project and its water usage (use attachments if necessary):  
(Failure to provide a detailed description may cause a delay in processing.)  
The intended commercial use for these water rights is a Bed and Breakfast establishment. Please see attached Exhibit "A" for the Fixture Count.
13. Miscellaneous remarks:  
Copy of Well Log # 4891 attached hereto.

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 STATE ENGINEERS OFFICE

lfacque@westernengineering.us  
E-mail Address

(775) 884-3200  
Phone No.

APPLICATION MUST BE SIGNED  
 BY THE APPLICANT OR AGENT

By Linda K. Rhodes Facqua  
Type or print name clearly  
  
Signature, applicant or agent  
Western Engineering & Surveying Services  
Company Name  
3032 Silver Sage Drive  
Street Address or P.O. Box  
Carson City, Nevada 89701  
City, State, Zip Code

\$250 FILING FEE AND SUPPORTING MAP MUST ACCOMPANY APPLICATION

# Exhibit "A"

## Fixture Count for Application 77684 by Phil Stoll

Type of Fixture	Private Use	Public Use	No. of Fixtures	Fixture Unit Count	
				Private	<<==Enter Private or Public here
Coffee Maker	1	1		0	
Drinking Fountain	1	1		0	
Ice Maker	3	8		0	
Dishwasher-Commercial	8	15		0	
Dishwasher-Home	2	4		2	
Disposal-Commercial	5	10		0	
Disposal-Home	2	4		2	
Laundry Machine-Commercial	25	50		0	
Laundry Machine-Home	2	14		4	
Laundry Tub/Tray	2	4		0	
Lavatory Sink	1	2		4	
Sink Kitchen	2	4		2	
Sink Service	2	4		0	
Sink Wash	1	2		0	
Sink Bar	1	2		0	
Bathtub/Shower	1	2		4	
Urinal	1	1.5		0	
Water Closet	1.5	2.5		6	
Floor Sink	2	4		0	
Hose Bibb	3	5		15	
Car Wash Stall	8	45		0	
			Total Units	39	0.66 AF*
Other, in AF					
Landscaping	1/4 acre of lawns, five (5) flower beds				1.34
Outside water - sidewalks, entries, etc.					0.00
			Total		2.00 AF

\* Fixture Unit count x 15 gpd x 365day divided by 325851gal/AF gives acre-feet.

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